

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**

4 **INTO A CONTRACT WITH MOTOROLA SOLUTIONS, INC., IN AN**

5 **AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED NINETY-**

6 **FOUR THOUSAND, SIX HUNDRED FORTY-SEVEN AND 50/100**

7 **DOLLARS (\$1,194,647.50), PLUS APPLICABLE TAXES AND FEES, FOR**

8 **THE PURCHASE OF 169 MOBILE RADIO SYSTEMS FOR THE LITTLE**

9 **ROCK POLICE DEPARTMENT, UTILIZING THE ARKANSAS STATE**

10 **CONTRACT PURCHASING AGREEMENT; AND FOR OTHER**

11 **PURPOSES.**

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13 **WHEREAS**, the Little Rock Police Department has been transitioning away from Motorola XTS5000

14 Portable Radios, as they are at the end of their serviceable life, the APX6000 Portable Radio is smaller and

15 incorporates cellular technology to allow expanded communications range; and,

16 **WHEREAS**, by utilizing the Arkansas State Contract No. 4600050253, the Little Rock Police

17 Department can purchase sixteen (16) APX N70 Radios for members of the Command Staff to ensure

18 access to clear communications, and 153 APX600 Radios for Departmental Use for the total cost not to

19 exceed One Million, One Hundred Ninety-Four Thousand, Six Hundred Forty-Seven and 50/100 Dollars

20 (\$1,194,647.50), plus applicable taxes and fees.

21 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

22 **OF LITTLE ROCK, ARKANSAS:**

23 **Section 1.** The Board of Directors hereby authorizes the City Manager to utilize the Arkansas State

24 Contract No. 4600050253 to enter into a contract with Motorola Solutions, Inc., for the purchase of sixteen

25 (16) APX N70 Radios for members of the Command Staff to ensure access to clear communications, and

26 153 APX600 Radios for Departmental Use for the total cost not to exceed One Million, One Hundred

27 Ninety-Four Thousand, Six Hundred Forty-Seven and 50/100 Dollars (\$1,194,647.50), plus applicable

28 taxes and fees.

29 **Section 2.** Funds for this purchase are allocated in the Special Project funding Account No. 108529-

30 S52C461.

31 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or

32 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

33 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

1 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
2 resolution.

3 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
4 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

5 **ADOPTED: March 7, 2023**

6 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

Frank Scott Jr., Mayor

10 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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